

*Lake Toxaway United Methodist Church*  
*Thursday April 6<sup>th</sup>, 2023*

**Lake Toxaway United Methodist Church**  
**Communion & Tenebrae Community Worship Service**  
**Maundy Thursday, April 9th**

**9:30 A.M. Livestream is available on the LTUMC YouTube channel:**  
[https://www.youtube.com/channel/UCgtuJe20i8DN7S\\_Cfg1sWCg](https://www.youtube.com/channel/UCgtuJe20i8DN7S_Cfg1sWCg)

**RINGING OF THE BELL – *Please observe silence as we prepare for the service.***

**PRELUDE**

O Sacred Head, Now Wounded    Michael Burkhardt

**GREETING**

*God is light, in whom there is no darkness at all.*

***Jesus Christ is the light of the world.***

*And this is the judgment, that the light has come into the world,*

***And we loved darkness rather than light.***

**HYMN OF PRAISE**

**PRAYER**

***Almighty God, graciously behold this your family, for whom our Lord Jesus Christ was willing to be betrayed into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, One God, for ever and ever. Amen.***

**HYMN #298**

When I Survey The Wondrous Cross

Located in the back of the bulletin - (Printed w/ permission)

**THE NICENE CREED #880**

***We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.***

***Through him all things were made.***

***For us and for our salvation he came down from heaven:***

***by the power of the Holy Spirit, he became incarnate from the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;***

***he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

### **GLORIA PATRI (UMH #70)**

***Glory be to the Father and to the Son and to the Holy Ghost; as it was in the  
beginning, is now, and ever shall be, world without end. Amen. Amen.***

### **INVITATION**

#### **CONFESSION AND PARDON**

*God's love for the world has been revealed in Jesus Christ, who certainly loved us to the  
utmost; Jesus - Savior and Lord - who at his last meal with his disciples gave them –  
and us that new commandment – "... love one another. Just as I have loved you, you  
also should love one another. By this everyone will know that you are my disciples, if  
you have love for one another." (John 13:34,35 NRSV)*

*Merciful God, we confess that so often our discipleship has been weak ... when we have  
failed to serve as Jesus served;*

***forgive us.***

*When we have failed to love one another as Jesus loves us;*

***forgive us.***

*When we have been happy to proclaim our devotion to Jesus with  
our lips and then denied him by our actions;*

***forgive us.***

*Merciful God, empower us by your Spirit to be steady and true  
to you in every time of trial; through Jesus Christ our Lord. **Amen***

*Jesus said: "I came not to judge the world, but to save the world "(John 12:47b) and  
"having loved his own who were in the world, he loved them to the end"(John 13: 1b)  
The good news therefore is this: In Jesus Christ, we are loved and we are forgiven.*

***Thanks be to God!***

*The Lord be with you.*

***And also with you.***

*Lift up your hearts.*

***We lift them up to the Lord.***

*Let us give thanks to the Lord our God.*

***It is right to give our thanks and praise.***

*(The pastor gives thanks and remembers God's acts of salvation, and concludes): ... and so, with your people on earth and all the company of heaven, we praise your name and join their unending hymn:*

***Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

*(The pastor continues the thanksgiving. The institution of the Lord's Supper is recalled.) The pastor concludes: ... and so in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith:*

***Christ has died, Christ has risen, Christ will come again.***

*(The pastor invokes the present work of the Holy Spirit and then praises the Trinity, concluding): ... all honor and glory is yours, almighty Father, now and forever. Amen*

### **THE LORD'S PRAYER #895**

#### **BREAKING THE BREAD**

#### **GIVING THE BREAD AND CUP**

#### **COMMUNION PRAYER**

***Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves to others, in the name of Jesus Christ our Lord. Amen.***

#### **HYMN #297      Beneath the Cross of Jesus**

### **THE PASSION OF JESUS CHRIST**

*(You may choose to follow by reading in the Pew Bibles, pp. 29-33, New Testament.)*

#### **READING #1 (John McColskey)**

**Matthew 26: 14-25**

#### **READING #2 (Betsy McColskey)**

**Matthew 26: 31-35**

#### **READING #3 (Tom Blackstock)**

**Matthew 26: 36-46**

#### **READING #4 (John Lefler)**

**Matthew 26: 47-56**

#### **READING #5 (Marcus Dodson)**

**Matthew 26: 57-68**

#### **READING #6 (Mary Collins)**

**Matthew 26: 69-75**

#### **READING #7 (Fred Collins)**

**Matthew 27: 1-10**

**READING #8 (Carole Guffey)**  
**Matthew 27: 11-26**

**READING #9 (Matt Grommesh)**  
**Matthew 27: 27-31**

**READING #10 (Steve Wall)**  
**Matthew 27: 32-44**

**READING #11 (Marcus Dodson)**  
**Matthew 27: 45-56**

**READING #12 (Marcus Dodson)**  
**Matthew 27: 57-66)**

**HYMN # 288 Were You There**

**STRIPPING THE ALTAR**

**DISMISSAL**

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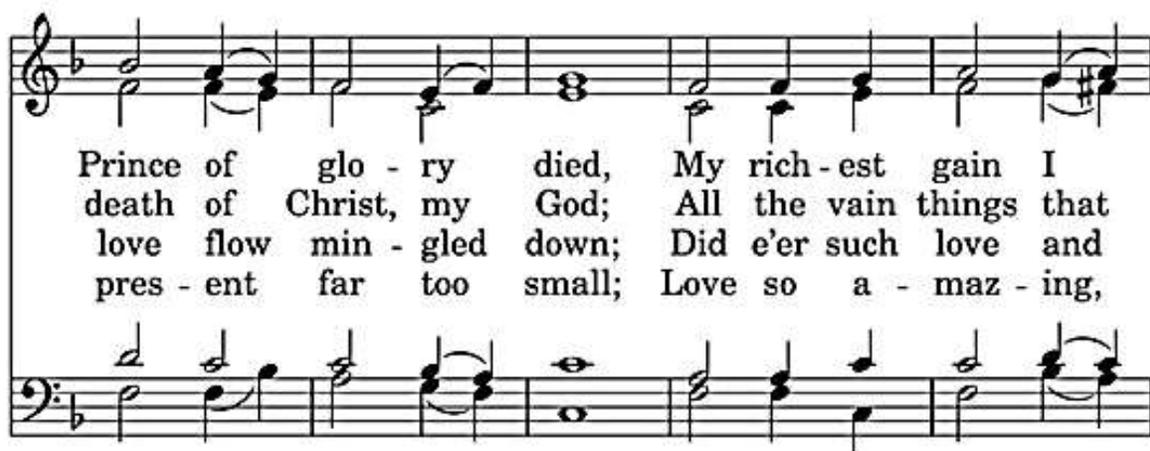
Please observe a time of silence as you leave worship. Reflect in the next days upon the events of the Passion of Jesus and return on Sunday for Easter Worship.

***Hymns are located on the next few pages.***

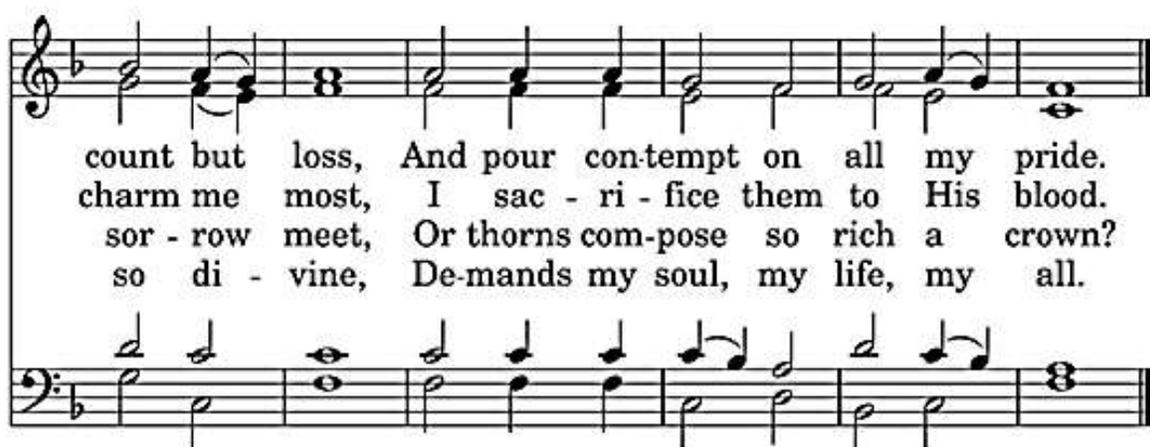
## When I Survey the Wondrous Cross



1. When I sur - vey the won - drous cross, On which the  
 2. For - bid it, Lord, that I should boast, Save in the  
 3. See, from His head, His hands, His feet, Sor - row and  
 4. Were the whole realm of na - ture mine, That were a



Prince of glo - ry died, My rich - est gain I  
 death of Christ, my God; All the vain things that  
 love flow min - gled down; Did e'er such love and  
 pres - ent far too small; Love so a - maz - ing,



count but loss, And pour contempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet, Or thorns com - pose so rich a crown?  
 so di - vine, De - mands my soul, my life, my all.

WORDS: Isaac Watts, 1707 (Gal. 6:14)

MUSIC: Lowell Mason, 1824

# Beneath the Cross of Jesus

297



1. Be - neath the cross of Je - sus I fain would take my stand,  
 2. Up - on the cross of Je - sus mine eye at times can see  
 3. I take, O cross, thy shad - ow for my a - bid - ing place:



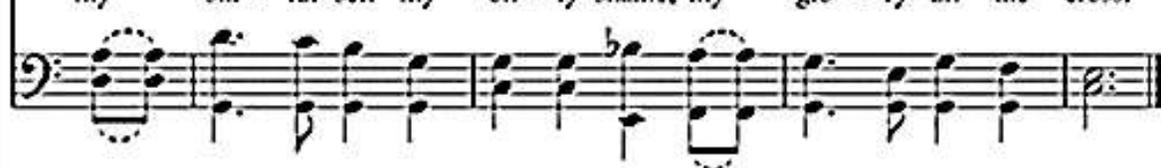

the shad - ow of a might - y Rock with - in a wea - ry land;  
 the ver - y dy - ing form of One who suf - fered there for me;  
 I ask no oth - er sun - shine than the sun - shine of his face;




a home with - in the wil - der - ness, a rest up - on the way,  
 and from my strick - en heart with tears two won - ders I con - fess,  
 con - tent to let the world go by, to know no gain nor loss;




from the burn - ing of the noon - tide heat and the bur - den of the day,  
 the won - ders of re - deem - ing love and my un - wor - thi - ness,  
 my sin - ful self my on - ly shame, my glo - ry all the cross.



Elizabeth C. Clephane, 1868; alt. 1990

ST. CHRISTOPHER 7.6.8.6.8.6.8.6.  
 Frederick C. Maker, 1881

## Were You There

1. Were you there when they cru - ci - fied my Lord? (were you  
 2. Were you there when they nailed him to the tree? (were you  
 3. Were you there when they pierced him in the side? (were you  
 4. Were you there when the sun re - fused to shine? (were you  
 5. Were you there when they laid him in the tomb? (were you

there) Were you there when they cru - ci - fied my Lord? (were you  
 there) Were you there when they nailed him to the tree? (were you  
 there) Were you there when they pierced him in the side? (were you  
 there) Were you there when the sun re - fused to shine? (were you  
 there) Were you there when they laid him in the tomb? (were you

*Refrain*

there) Oh! some times it caus - es

me to trem - ble, trem - ble, trem - ble. Were you

WORDS: Afro-American spiritual

MUSIC: Afro-American spiritual; adapt. and arr. by William Farley Smith, 1956

WERE YOU THERE

Irr.

Adapt. and arr. © 1989 The United Methodist Publishing House

there when they cru - ci - fied my Lord? (were you there)  
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 there when they pierced him in the side? (were you there)  
 there when the sun re - fused to shine? (were you there)  
 there when they laid him in the tomb? (were you there)